

## MINUTES OF THE STRAWBERRY HILL RESIDENTS' ASSOCIATION COMMITTEE

### MEETING ON WEDNESDAY, 17 MAY 2023

**PRESENT:** Andrew Miller, Pam Crisp, Mike Allsop, Cathy Bird, Julia Fiehn, John Tjaardstra.

**1. Apologies for absence and declarations of interest:** Apologies: June Collins, Mary Hughes, Robin Moran, Sam Kamleh, Richard Hudspith, Louisa Carradine, Peter Lamb, Cllr Bennett, Cllr Lee  
No declarations of interest.

**2. Minutes of the last meeting:** agreed and Andrew signed a copy.

**3. Matters arising:** It was noted that as the quorum is 7 (according to 'SHRA procedures', i.e., a simple majority of the committee with 13 members) the meeting was inquorate. However, the decision was made to proceed as it was not anticipated that any significant decisions would be made by the meeting

**4. Local issues:** Cllr Bennett has told Andrew that a meeting will be held with Cllr Mansfield to plan the schedule for public consultation on the recent Strawberry Hill traffic survey.

**5. Chair's issues:** Andrew said the AGM went well and we should think about arrangements for next year. John noted a couple of names had been omitted from the minutes. Following the agreement to changes to the SHRA boundary, to include the Golf Club and Archdeacon Cambridge's and St James schools, the map will need updating. We will advertise again for two new committee members to fill the vacancies but use generic titles to see if that attracts more interest. Mike Cherry has completed a history of Radnor Road in the SHRA Streetwise series. A complaint has been received about noise from a SMU end-of-year student event. This will be raised with them at the next meeting.

**6.** Andrew presented the Treasurer's report in the absence of June Collins.

**Treasurer's report: 17<sup>th</sup> May 2023** (Up to 14<sup>th</sup> May, 2023)

**Deposit Account:**

Balance at the time of the last meeting on 1<sup>st</sup> March, 2023 £4,011.44

**Current balance including interest:** £4,020.76

**Current Account:**

Balance at the time of the last meeting on 1<sup>st</sup> March, 2023 £1323.98

Add income:

|                          |      |
|--------------------------|------|
| Subscriptions            | £347 |
| Sponsorship              | £355 |
| Book Sales               | £380 |
| Fish & Chip Supper       | £440 |
| LBRuT Grant Adopt a Site | £120 |

**Total Income:** £1642

Deduct Expenditure:

Signed

Date

|  |                 |
|--|-----------------|
| British Royal Legion (Fish & Chip Supper)    | £294.15         |
| Strawberry Hill Golf Club (Refreshments AGM) | £168.10         |
| <b>Total expenditure:</b>                    | <b>£462.25</b>  |
| Net cash increase/(decrease)                 | <b>£1179.75</b> |
| <b>Balance today:</b>                        | <b>£2503.73</b> |

**Subscriptions/Donations Breakdown**

|            |    |
|------------|----|
| 01/03/2023 | 10 |
| 14/03/2023 | 20 |
| 15/03/2023 | 25 |
| 20/03/2023 | 20 |
| 31/03/2023 | 10 |
| 03/04/2023 | 20 |
| 04/04/2023 | 10 |
| 06/04/2023 | 4  |
| 14/04/2023 | 60 |
| 24/04/2023 | 10 |
| 27/04/2023 | 10 |
| 28/04/2023 | 35 |
| 02/05/2023 | 93 |
| 03/05/2023 | 10 |
| 10/05/2023 | 10 |

**Sponsorship:** To date we have received £355 in sponsorship, £55 from ArchitectureWK for bulletin advertising and £300 for the Family Picnic from Brightlife Chemist, Kyzan Hairdressers; Jawbone Brewery; Strawberry Hill Golf Club; Robinson Design Studio and Twickenham Body Health. Still outstanding is £50 from the Golf Club for bulletin advertising and £50 each from Brewers and Mercury Motors and £100 from St. Mary's University for the Picnic sponsorship.

**Fish & Chip Supper:** Overall this made a surplus of £145.85 after paying the British Legion for the costs.

**7. Transport:** Comments have been made about the new fencing (noise boards) at Strawberry Hill station with concern that these could be a target for graffiti.

**8. Business Liaison:** John said that there has been good support from the businesses and he hopes that the sponsorship will continue. He suggested that it may be a good idea to provide a hard copy of the bulletin to them. Andrew agreed to raise the issue of printing the bulletin with SMU at the next meeting.

**9. Events:** The Fish and Chip supper on 17 April went well and made a surplus. We will start promoting the next one shortly. Cathy has completed a draft budget for the Family Picnic and arrangements will be finalised soon.

**10: Environment update:** The 1<sup>st</sup> April litter pick was very successful and covered the whole of Strawberry Hill and Radnor Gardens. Andy will contact Sharon Willoughby about maintenance of the planter which she has agreed to do, even having left the Committee.

Signed

Date

**11. Planning report:** Mike said the St Catherine's School's application to rebuild their music block has been refused. An application has been lodged for a variation to permission to build in the garden of a property in Cusack Close. Andrew will visit the site with Mike.

**12. Website revisions:** Still in progress.

**13. Bulletin 180:** Andrew circulated a draft of the proposed contents and the deadline for copy is the 30 June.

**14. Any other business:** Mike noted that the parking spaces outside the Post Office are now pay spaces as are the ones outside the station entrance. Andrew will contact the councillors as there has been no consultation about this change.

**15. Date of next meeting:** 5 July 2023 at Royal British Legion

The meeting closed at 8:50 pm.

Signed

Date